

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
March 9, 2009
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (February)
- 4) Legislative Update.
- 5) Priority Table Review and Discussion of 2009 Goals.
- 6) Discussion Regarding Attendance and Board Membership
- 7) Agenda for April Meeting